### ANNEX 3a to Final Entry

***FINAL ENTRY Travel Details***

**To be returned/amended NOT LATER THAN 13 June 2022 if pick-up is required and travel information was not submitted with final entry (Annex 2 on 01 May)**

**Contact of the Organizing Committee:** [cism45wmpc@gmx.at](mailto:cism44wmpc@gmx.at)

NATION :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Number of pax** |  | **PLACE** | **DATE** | **Means of transport** | **FLIGHT Nr**  **TRAIN Nr**  **Car registration** | **TIME** |
|  | ***ARRIVAL*** |  |  |  |  |  |
|  | ***DEPARTURE*** |  |  |  |  |  |
| *If the whole mission is not travelling together, specify role 1-18 from Annex 2a for different arrival* | | | | | | |
|  | ***ARRIVAL*** |  |  |  |  |  |
|  | ***DEPARTURE*** |  |  |  |  |  |
|  | ***ARRIVAL*** |  |  |  |  |  |
|  | ***DEPARTURE*** |  |  |  |  |  |

**Note: if some travel details are missing, the Final Entry form needs to be submitted in time with date of arrival and means of transport. Flight# or last minute changes can be sent to the OC in update messages.**

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF CHIEF OF DELEGATION

RANK/NAME:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_